



The purpose of Berean Academy is to provide a program of education which promotes a Christ-centered lifestyle, upholds a standard scholastic excellence, promotes the principles established in the Word of God, furnishes instruction in a Christian worldview, and prepares students to take their places in their home, in their church, in their vocations, and in their country.

Student's Name: _____ M / F
Last Middle First Gender

Birth Date: _____

Enrolling in: ____ 2-day Mornings ____ 3 day Mornings M – T – W – Th – F
(Circle days interested in attending)

Parents Name(s): _____

Address: _____ City, State, Zip: _____

Home Phone: _____ Cell Phone: _____ Email: _____

Student(s) live with (check one): ____ Mother and Father ____ Mother ____ Father ____ Other

Sibling Name: _____ School: _____ Grade: _____

Sibling Name: _____ School: _____ Grade: _____

Sibling Name: _____ School: _____ Grade: _____

Family's Church: _____ Pastor's Name: _____

Years attended: _____ Do you attend regularly? Yes / No

Does the applicant take any daily medications (prescription/over the counter) ____ Yes ____ No

If yes, please explain: _____

Does the applicant have any physical limitations or conditions? ____ Yes ____ No

If yes, please explain: _____

Please share with us your testimony of Jesus Christ.

Father:

Mother:

By signing this Preschool Application for Admission, I / we acknowledge that I / we have read the Doctrinal Statement and Statement on marriage, gender and sexuality . I / we agree with the guidelines as set forth in these documents and will support and help enforce Berean Academy's Standards.

Signature: _____

Date: _____

Signature: _____

Date: _____

Berean Academy does not discriminate on the basis of race, color, gender, national or ethnic origin in its hiring practices, educational or activity programs, admissions policy, or financial aid. Berean Academy is an extension of the Christian home. Therefore, the school and the home must be responsible to one another. By Christian home we mean a home where parents are born- again Christians who desire to live by the Word of God. An Application must be submitted for each child requesting admissions. The Admissions Committee will notify the applicant of acceptance.

Doctrinal Statement

We believe that the Scriptures of the Old and New Testaments are the infallible Word of God, a divine revelation, the original manuscript of which was verbally inspired by the Holy Spirit, and that they are the supreme and final authority of faith and conduct. Matt. 5:18; John 5:39-47; II Timothy 3:16-17; II Peter 1:21

We believe in one God, eternally existing in three persons; Father, Son and Holy Spirit. Each of the three persons is worthy of equal honor, obedience, and worship. Matt. 28:19; John 5:23; II Cor. 13:14

We believe that God the Father is in a special sense the Father of the Lord Jesus Christ, His only begotten Son, and that He is the Father of only those who accept the Lord Jesus Christ as their personal Savior. Psalm 2:7; John 1:12-13; John 8:19; Gal. 3:26

We believe that Jesus Christ was begotten by the Holy Spirit, was born of the virgin Mary, and is truly God and truly man. We believe that He was crucified for our sins and that in that same body in which He had lived and died He arose from the dead. In that body glorified He ascended into heaven. He as our high priest is now at the right hand of God interceding for us. We believe in that "blessed hope", the personal and imminent return of our Lord Jesus Christ, which will precede the age of universal peace and righteousness foretold in the Scriptures. Isaiah 53:5-6; Matt. 1:18-29; Luke 1:35; Luke 20:25-28; Rev. 20:1-6

We believe that the Holy Spirit is a person, possessing all the distinctively divine attributes, and is sent by the Lord Jesus Christ to convict of sin, to indwell, to empower him to live in victory over sin. John 16:7-15; I Cor. 2:10; Gal. 5:16-23.

We believe that man was created in the image of God, and is not in any sense the product of animal ancestry or the development of brute humanity; but that the whole human race fell into the sin of the first Adam and apart from Christ is spiritually dead and lost, and no one can of himself gain recovery or be restored into the family of God. Genesis 1:26-27; John 15:5; Romans 3:20; Romans 5:12

We believe that Jesus Christ died a substitutionary death upon the cross, by grace providing salvation for all who believe on Him, justifying them alone on the ground of His shed blood. John 3:16; II Cor. 5:21; Ephesians 2:8; Hebrews 9:22

We believe that all who by faith receive the Lord Jesus Christ are born of the Spirit of God and so become children of God, that eternal life is a present possession, that at death their spirits depart to be with Christ in conscious blessedness, and that at Christ's second coming their bodies will be raised and together with the living believers, transformed into the likeness of the body of His glory. John 1:12-13; Philippians 1:21-23; I Thess. 4:13-18; I John 3:1-3; I John 5:12

We believe that all those who persistently reject Jesus Christ in the present life shall be raised from the dead, not to be annihilated nor ultimately to be restored, but throughout eternity exist in a state of conscious torment. John 3:36; II Thess. 1:9; Rev. 20:10

We believe that Satan is a person, the enemy of God and His people, that in his warfare he appears as "an angel of light" and that, as a usurper, he now rules as the "god of this world." We believe that he was judged at the cross and, therefore, ultimately he shall be cast into the "lake of fire." Mark 1:12-13; II Cor. 11:13-15; II Cor. 4:3-4; Rev. 20:1-3

We believe that the church consists of all those who, in this dispensation, truly believe on the Lord Jesus Christ, and that it is the body and bride of Christ. The mission of the church in this age is to witness for Christ among all nations. Therefore, she must be careful to strengthen herself by preaching and teaching the Word of God "for the edifying of the body of Christ." Matt. 28:19; Acts 1:8; Acts 2:41&47; I Cor. 12:13; Ephesians 4:12

We believe that baptism should be administered only on confession of faith in the Lord Jesus Christ as personal Savior from sin. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a Godly, separated life; exalt the Lord Jesus Christ as Savior and Lord; and witness to His saving power in our various contacts with the world. Matt. 5:13-14 & 44; Matt. 28:19; Mark 16:16; Acts 2:38; Romans 12:18; II Cor. 6:14; James 5:12

We believe the New Testament use of "tongues" was an Apostolic sign gift to proclaim the mighty works of God to every nation under heaven in their own language. (Joel 2:26-32; Acts 2:5-21; I Cor. 14:20-22) The Holy Spirit's purpose in causing tongues was to authenticate those specially appointed representatives of Christ, that is, the Apostles. Tongue speaking was a sign of His presence and ministry for the purpose of validating the Apostolic message before it was inscripturated. The purpose of Biblical Tongues limits them to the apostolic age. In light of historical and grammatical interpretation of Scripture, we believe the gift of tongues is not a valid gift for today and therefore we will not allow its practice or propagation at Berean Academy. I Cor. 13:8-10; Eph. 2:19-20

Statement on marriage, gender and sexuality

Regarding marriage, gender and sexuality, Berean Academy believes the following:

- We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God (Gen. 1:26-27). Rejection of one's biological sex is a rejection of the image of God within that person.
- We believe that the term "marriage" has only one meaning: the uniting of one man and one woman for life in a single, biblical, covenant union as delineated in Scripture (Gen. 2:18-25).
- We believe that God intends sexual intimacy to occur only between a man and woman who are married to one another. (I Cor. 6:18; 7:2-5; Heb. 13:4)
- We believe that God has commanded that no intimate sexual activity be engaged in outside of a traditional marriage (one man and one woman).
- We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest and use of pornography) is sinful and offensive to God (Matt. 15:18-20; I Cor. 6:9-10).
- We believe that to preserve the function and integrity of Berean Academy and to provide a biblical role model to the community, it is imperative that all persons employed by Berean Academy in any capacity, or who serve as volunteers, agree to abide by this Statement on Marriage, Gender and Sexuality (Matt. 5:16; Phil. 2:14-16; I Thess. 5:22).
- We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21); Rom. 10:9-10; I Cor. 6:9-11).
- We believe that every person must be afforded compassion, love, kindness, respect and dignity. (Mark 12:28-31; Luke 6:31) Hateful and harassing behaviors or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture of the goals of Berean Academy.



Today's Date: _____

Parent(s)/Guardians(s): _____

Student: _____ Grade: ____ Student: _____ Grade: ____

Student: _____ Grade: ____ Student: _____ Grade: ____

Student: _____ Grade: ____ Student: _____ Grade: ____

1. We understand and agree that it is a privilege to attend Berean Academy and therefore we will uphold the school with a positive attitude and our prayers.
2. We pledge to have an attitude of trust in Berean Academy, its administration, faculty, and staff and will work together in a spirit of unity between the school and home.
3. We promise at home to encourage obedience to the rules and policies of the school and to foster an attitude of respect for the Christian culture and life which are maintained at Berean Academy.
4. We pledge to support the school administration and teaching staff in decisions made in the education of our student.
5. We promise to promote a positive view regarding the school program to all we converse with and to personally address the appropriate school personnel with any concerns we may have throughout the school year.

Spiritual and School Philosophy

1. We understand and agree that our child will be taught to worship one God – Father, Son, and Holy Spirit – and to honor the Bible, as God's only written word. Our child will be taught that the God of the Bible is a personal God and that through Christ's death and resurrection one can have a personal relationship with Him.
2. We have read and agree with the school's Doctrinal Statement unless noted in writing.
3. We understand that as a requirement to attend Berean our family will regularly attend an evangelical church that upholds the Bible as holy, inspired by God and inerrant.

Medical Release

1. We, the parents/guardians, authorize Berean Academy to call emergency services (911) in case of an accident and to arrange for an emergency medical care doctor in case the parent is not immediately available. Any physician called by Berean Academy, paramedics, or hospital emergency service may treat and/or take necessary measures for the health and well-being of the child. It is understood that a conscientious effort will be made to notify the parent s before such action will be taken.
2. We, the parents/guardians, will accept responsibility for the cost of any medical service, physician, or hospital care.
3. We understand the school's student insurance is secondary to parent insurance for school related accidents.

ANNUAL PARENT COMMITMENT (continued)

Tuition Payment Policies

1. We have read and will abide by the school's policies in regard to tuition payments, attendance policies, withdrawal policies and policies regarding refunds and/or non-refundable fees.
2. We understand that we are responsible for all financial obligations as set forth in the school's financial policies.

Conduct and Standards

1. We agree to accept and support all rules and regulations of Berean Academy and authorize the school to administer the disciplinary methods stated in the school handbook. We understand the standards of the school will not tolerate profanity, obscenity in word or actions, or any type of action or harassment from students or parents that are deemed disrespectful or harmful to school staff or students. We understand that parents who behave in this manner to a staff member will be asked to leave the campus and may be banned from the campus and/or asked to withdraw their child(ren) from the school.
2. We will expect our child to comply with school regulations. We will withdraw our child or accept the school's right to dismiss them if we become unable to support these policies, procedures, and rules. We realize that the school reserves the right to dismiss any student who does not respect its spiritual standards or cooperate in the educational process of the school.
3. We understand that damage to school property by the student due to willful negligent means will be directly charged to my account.
4. We give our permission for our child to take part in all regular school-day activities, including school-sponsored trips.

Dispute and Reconciliation

1. We understand that expectations and perceptions may, at times, come into conflict. In Christian relationships the priority of love should direct all our actions as a reflection of the loving submission of Christ to the Father. The way we resolve conflicts and perceive offenses will demonstrate the reality of Christ to a watching secular society. (John 13:34-35).
2. The school has specific requirements for all aspects of conflict resolution, including (but not limited to) student-to-student conflict, student-to-teacher conflict, parent-to-staff or parent-to-parent conflict. We have read and pledge to follow the procedures outlined in the BEREAN ACADEMY POLICY ON CONFLICT RESOLUTION AND RECONCILIATION (see enclosed document).

Signatures

We acknowledge by signing this agreement, it is for a limited duration, and that all rights and privileges herein terminate upon the expiration date of the academic year applied for, unless terminated sooner.

The signature of both parents/guardians is required unless a court has appointed legal custody to only one.

Parent/Legal Guardian: _____ Date _____

Parent/Legal Guardian: _____ Date _____



Today's Date: _____

Parent(s)/Guardians(s): _____

Student: _____ Grade: ____ Student: _____ Grade: ____

Student: _____ Grade: ____ Student: _____ Grade: ____

Student: _____ Grade: ____ Student: _____ Grade: ____

Berean Academy is a ministry of Christian education, which serves as an extension of the Christian home. As such, the leadership of the ministry has a significant responsibility to ensure that the policies and practices of the school reflect what the Bible teaches in the area of harmony and unity in the lives of the Berean family and how harmony and true Christ-like love can be restored when conflict arises.

Conflict is part of the human experience and Christians and Christian ministries are not immune to its perils. One of Satan's most effective tactics is to push conflict to the next levels of resentment and bitterness in order to undermine the effectiveness of the ministry.

God's word is clear that Christians can and should resolve these conflicts in Christian love and mercy and not allow discord and strife to take root. Hebrews 12:14-15 states, "Make every effort to live in peace with all men and to be holy ... See to it that no one misses the grace of God and that no root of bitterness grows up to cause trouble and defile many." I Peter 3:8-9 admonishes believers to "live in harmony with one another, be sympathetic, love as brothers, be compassionate and humble." Ephesians 4:32 clearly directs us to "be kind, tenderhearted, and forgive one another as God forgave us." These are more than platitudes- they are the foundation for resolving conflicts that arise within the Berean family.

1. It is the policy of Berean Academy that any member of the Berean family that has an issue, concern or feels that they or their child have been treated wrongly in any way, should go to the person, (in this context a teacher, administrator, staff member, board member or parent) and seek to resolve the conflict. This expectation is the first step in the Berean Reconciliation Policy and is based on guidance from Matthew 18:15-17.
2. If the issue is not resolved, the next step in the process is to use the chain of command and bring the issue to the next level of authority. Hebrews 13:17 speaks about submission to those God has put in authority and Berean has an established order of responsibility and accountability with the principals, superintendent, and a school board. For example, if a person has met with a teacher and wants to go to the next step, he or she would go to the administration to seek resolution.
3. The next step in the Policy is to bring the issue to the Berean Board Reconciliation Committee. The Board Reconciliation Committee is comprised of at least three members from the Board, staff, or constituency, with consideration for avoiding any potential conflict of interest, who would oversee the process outlined by the Policy. This committee would serve for the duration of the issue at hand and guide the process of reconciliation. Written requests for this step of the process should be made to the Board President.

CONFLICT RESOLUTION AND RECONCILIATION (continued)

If people feel strongly that they cannot go to the affected party or administration in person, then they may request a member or members of the Berean Reconciliation Committee go with them to meet and seek resolution. Additionally, if it becomes known to the Berean leadership that a party has a concern that needs to be resolved and has not utilized the Reconciliation Policy process, the Reconciliation Committee will take steps to engage the issue proactively to foster the needed resolution. This would involve trying to bring the affected people together voluntarily in a context of Christian love and guidance and follow through till the issue is resolved. While the board encourages following the process in order, it is the goal of Berean leadership to achieve reconciliation through all avenues.

It should be everyone's hope and prayer that these efforts will serve to maintain harmony in the Berean family and to prevent small issues or misunderstandings from becoming major matters of contention. There will be no coercion of individuals to comply with this policy, as the intent is to achieve reconciliation from willing hearts. However, we urge all members of the Berean family to prayerfully consider this Biblical process of reconciliation.

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